



ST. MARK'S LUTHERAN CHURCH

Our Mission

Growing Disciples - Making Christ Known

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APRIL 7, 2023

GOOD FRIDAY

SERVICE OF THE WORD

7:00 PM

Life and death stand side by side as we enter into Good Friday. In John's passion account, Jesus reveals the power and glory of God, even as he is put on trial and sentenced to death. Standing with the disciples at the foot of the cross, we pray for the whole world in the ancient bidding prayer, as Christ's death offers life to all. We gather in solemn devotion, but always with the promise that the tree around which we assemble is indeed a tree of life. We depart silently, and we anticipate the culmination of the Three Days at Easter.

GATHERING

All gather in silence. The assembly stands when the presiding minister stands.

Bold responses are spoken by the congregation.

Prayer of the Day:

Let us pray. Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, and to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

Hymn

“When I Survey the Wondrous Cross” ELW 803

HAMBURG

1. When I survey the wondrous cross on which the prince of glory died,
my richest gain I count but loss and pour contempt on all my pride.
2. Forbid it, Lord, that I should boast save in the death of Christ, my God;
all the vain things that charm me most, I sacrifice them to his blood.
3. See, from his head, his hands, his feet, sorrow and love flow mingled down.
Did e'er such love and sorrows meet, or thorns compose so rich a crown?
4. Were the whole realm of nature mine, that were a present far too small;
love so amazing, so divine, demands my soul, my life, my all.

Text: Isaac Watts, 1674-1748; Music: Lowell Mason, 1792-1872

WORD

First Reading

Isaiah 53:3-12

Karen Feezor, lector

³He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. ⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and

afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord

Thanks be to God

Psalm 22:8-9, 17-18a, 19-20, 23-24

Delenn Rumbolo, Christian Souza, cantors

Psalm 22: Refrain copyright 1969, 1981, 1997, International Commission on English in the Liturgy Corporation
Music by Luke Mayernik, copyright 2017 Birnamwood Publications, A division of MorningStar Music Publishers, Inc.



All who see me deride me; they curl their lips, they toss their heads: "He trusted in the Lord, let him save him; let him release him, for in him he delights." For dogs have surrounded me; a band of the wicked besets me. They tear holes in my hands, and my feet; I can count every one of my bones. They divide my clothing among them, they cast lots for my robe. But you, O Lord, do not stay afar off; my strength, make hast to help me! I will tell of your name to my kin, and praise you in the midst of the assembly; "You who fear the Lord, give him praise; all descendants of Jacob, give him glory; revere him, all you descendants of Israel."

Second Reading

Hebrews 10:16-25

Karen Feezor, lector

¹⁶"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," ¹⁷he also adds, "I will remember their sins and their lawless deeds no more." ¹⁸Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

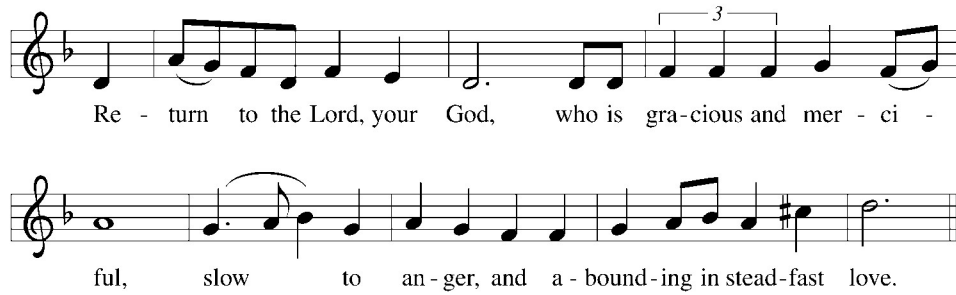
Thanks be to God.

Gospel Acclamation

"Return to the Lord, Your God"

Anne Krentz Organ

Text: Joel 2:13; Music: © 2009 Augsburg Fortress



Please stand as able.

The Holy Gospel John 18:1-19:42

The passion of our Lord Jesus Christ according to John.

Glory to you, O Lord.

¹After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” ⁵They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, “I am he,” they stepped back and fell to the ground. ⁷Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” ⁸Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.” ⁹This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” ¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. ¹¹Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?” ¹²So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.

¹³First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. ¹⁵Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” ¹⁸Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. ¹⁹Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰Jesus answered, “I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who heard what I said to them; they know what I said.” ²²When he had said this, one of the police standing nearby struck Jesus on the face, saying, “Is that how you answer the high priest?” ²³Jesus answered, “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?” ²⁴Then Annas sent him bound to Caiaphas the high priest. ²⁵Now Simon Peter was standing and warming himself. They asked him, “You are not also one of his disciples, are you?” He denied it and said, “I am not.” ²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off,

asked, “Did I not see you in the garden with him?” ²⁷Again Peter denied it, and at that moment the cock crowed.

²⁸Then they took Jesus from Caiaphas to Pilate’s headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹So Pilate went out to them and said, “What accusation do you bring against this man?” ³⁰They answered, “If this man were not a criminal, we would not have handed him over to you.” ³¹Pilate said to them, “Take him yourselves and judge him according to your law.” The Jews replied, “We are not permitted to put anyone to death.” ³²(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) ³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” ³⁸Pilate asked him, “What is truth?” After he had said this, he went out to the Jews again and told them, “I find no case against him. ³⁹But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?” ⁴⁰They shouted in reply, “Not this man, but Barabbas!” Now Barabbas was a bandit.

¹Then Pilate took Jesus and had him flogged. ²And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³They kept coming up to him, saying, “Hail, King of the Jews!” and striking him on the face. ⁴Pilate went out again and said to them, “Look, I am bringing him out to you to let you know that I find no case against him.” ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Here is the man!” ⁶When the chief priests and the police saw him, they shouted, “Crucify him! Crucify him!” Pilate said to them, “Take him yourselves and crucify him; I find no case against him.” ⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has claimed to be the Son of God.” ⁸Now when Pilate heard this, he was more afraid than ever. ⁹He entered his headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?” ¹¹Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.” ¹²From then on Pilate tried to release him, but the Jews cried out, “If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.” ¹³When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha. ¹⁴Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, “Here is your King!” ¹⁵They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but the emperor.”

¹⁶Then he handed him over to them to be crucified. So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them.

¹⁹Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the

city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’” ²²Pilate answered, “What I have written I have written.” ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.” ²⁵And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” ²⁷Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home. ²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.” ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit.

³¹Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” ³⁷And again another passage of scripture says, “They will look on the one whom they have pierced.”

³⁸After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

The Gospel of the Lord.

Praise to you, O Christ.

Homily

“He bore the sin of many”

Pastor Timothy McKenzie

Bidding Prayer

Let us pray for the holy church throughout the world.

Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. Guide the church and gather it throughout the world. Help it to persevere in faith, proclaim your name, and bring the good news of salvation in Christ to all people. We ask this through Christ our Lord.

Amen.

Let us pray for Elizabeth our presiding bishop, for Timothy our bishop, for all servants of the church, and for all the people of God.

Almighty and eternal God, strengthen and uphold our bishops, pastors, ministers, and lay leaders. Keep them in health and safety for the good of the church, and help each of us in our various vocations to do faithfully the work to which you have called us. We ask this through Christ our Lord.

Amen.

Let us pray for our sisters and brothers who share our faith in Jesus Christ.

Almighty and eternal God, look with favor on all who follow Jesus your Son. Make into one all the baptized, and though we continue to be separated in many ways, continue to unite your church in the fellowship of your love. We ask this through Christ our Lord.

Amen.

Let us pray for the Jewish people, the first to hear the word of God.

Almighty and eternal God, long ago you gave your promise to Abraham and your teaching to Moses. Hear our prayers that the people you called and elected as your own may receive the fulfillment of the covenant's promises. We ask this through Christ our Lord.

Amen.

Let us pray for those who do not share our faith in Jesus Christ.

Almighty and eternal God, gather into your embrace all those who call out to you under different names. Bring an end to inter-religious strife, and make us more faithful witnesses of the love made known to us in your Son. We ask this through Christ our Lord.

Amen.

Let us pray for those who do not believe in God.

Almighty and eternal God, you created humanity so that all may long to know you and find peace in you. Grant that all may recognize the signs of your love and grace in the world. Bring all people to you in your love and mercy. We ask this through Christ our Lord.

Amen.

Let us pray for God's creation.

Almighty and eternal God, you are the creator of a magnificent universe. Hold all the worlds in the arms of your care and bring all things to fulfillment in you. We ask this through Christ our Lord.

Amen.

Let us pray for those who serve in public office.

Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, give wisdom to those in authority, so that all people may enjoy justice, peace, freedom, and a share in the goodness of your creation. We ask this through Christ our Lord.

Amen.

Let us pray for those in need.

Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Heal the sick, comfort the dying, give safety to strangers and refugees, free those unjustly deprived of liberty, and deliver your world from falsehood, division, war, hunger, and disease. Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord.

Amen.

The Lord's Prayer

Finally, let us pray for all those things for which our Lord would have us ask.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Hymn

"O Sacred Head, Now Wounded" ELW 351

HERZLICH TUT MICH VERLANGEN

1. O sacred head, now wounded, with grief and shame weighed down,
now scornfully surrounded with thorns, thine only crown;
O sacred head, what glory, what bliss till now was thine!
Yet, though despised and gory, I joy to call thee mine.
2. How pale thou art with anguish, with sore abuse and scorn;
how does thy face now languish, which once was bright as morn!
Thy grief and bitter passion were all for sinner's gain;
mine, mine was the transgression, but thine the deadly pain.
3. What language shall I borrow to thank thee, dearest friend,
for this thy dying sorrow, thy pity without end?
Oh, make me thine forever, and should I fainting be,
Lord, let me never, never outlive my love to thee.

Text: Paul Gerhardt, 1607-1676, based on Arnulf of Louvain, d. 1250; tr. Composite;
Music: German melody, c. 1500; adapt. Han Leo Hassler, 1564-1612; arr. Johann Sebastian Bach, 1685-1750

Procession of the Cross

*As the cross is carried into the sanctuary, the congregation stands
and the following dialogue is spoken three times:*

Behold, the life-giving cross on which was hung the salvation of the whole world.

Oh, come, let us worship him.

The veiled cross is posted and the Solemn Reproaches are read.

Solemn Reproaches

O my people, O my church, what have I done to you? How have I offended you? Answer me. I led you out of slavery into freedom, and delivered you through the waters of rebirth, but you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

Forty years I led you through the desert, feeding you with manna on the way; I saved you from the time of trial and gave you my body, the bread of heaven, but you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

I led you on your way in a pillar of cloud and fire, but you led me to the judgment hall of Pilate; I poured out saving water from the rock, but you gave me vinegar to drink; I poured out my life and gave you the new covenant in my blood, but you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

I gave you a royal scepter, but you gave me a crown of thorns; I gave you the kingdom and crowned you with eternal life, but you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

Solemn Reproaches

O my people, O my church, what more could I have done for you? Answer me. I struck down your enemies, but you struck my head with a reed; I gave you my peace, but you draw the sword in my name, and you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

I washed your feet as a sign of my love, but you opened my side with a spear. I lifted you up to the heights, but you lifted me high on a cross; I raised you from death, but you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

I grafted you into my people Israel, but you made them scapegoats for your own guilt, and you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

I came to you in the least of your brothers and sisters, but I was hungry and you gave me no food, thirsty and you gave me no drink, a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me, and you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

Brief silence for reflection and prayer

We adore you, O Christ, and we bless you.

By your holy cross, you have redeemed the world.

Anthem

“Were You There When They Crucified My Lord”

African American Spiritual

The service ends without benediction and all depart in silence.

For those worshipping online, you are encouraged to close your computer/device, and spend a few moments in silence and prayer.

✝ ✝ ✝

Pastor: Rev. Dr. Timothy McKenzie; Karen Feezor, lector; Charles Lakeman, video streaming; Neil Dixon, sound system; musicians: Delenn Rumbolo, Christian Souza, cantors; Lester Ackerman, Director of Music Ministry and Organist

This service has been adapted from the service for Good Friday in *Evangelical Lutheran Worship*, 2006 Augsburg Fortress.

Resurrection of our Lord/Easter Day, April 9,

8:30 am Contemporary, Cantors, Piano

10:30 Traditional (10:30 online), St. Mark's Choir,

Cantors, Brass Quintet, Timpani, Organ

Coffee & Goodies 9:30-10:15; Easter Egg Hunt 9:45-10

The church office will be closed Easter Monday, April 10.

Lenten boxes for Refugee Support Services and Sunburst Flower donations: Please bring your Lenten boxes and donations for the Sunburst any time this week.

NOTE: Sunday, April 30, one service only at 10 am, followed by a potluck lunch and meeting with Pastor Cecee Mills.

Queen City Ringers in Concert “Reconciliation: Tune My heart to Ring” Sunday, April 30, 5 pm in the

St. Mark's Prayer List

Jay Harbinson, David Mathis, Charlie Cox, Virginia Stackel, Joseph Tolbert, Robert Shirley, Rachel Fulp, Danielle Clausen, Carl Sepmeyer, David Kutscher, Vann Milheim, Steve Rach, Oakley Coburn, Stanley Davis, Arlene Fielding, Anthony Perrini, Sergei Kobiakov, Bill Schwartz, Christopher Shirley, Joan Love, Jane Thompson, Kliffia Harman, Jamie Bates, Jimmy Schwartz, John Simon, Dan Price, Roxi Tolbert, Susan Campbell, Katie Yowell, Shirley Larson, and Ingrid Keiris.

Please feel free to email Pastor McKenzie with Prayer List and other prayer requests
(pastortimsmc@gmail.com)



Do you feel like you are in crisis? In Isaiah it is written, "Fear not, for I am with you; do not be dismayed for I am your God." Stephen ministers are here to show the Lord's love and comfort for you in times of trial. If you would like to confidentially speak to a Stephen Minister, please contact Pastor Tim
(pastortimsmc@gmail.com)



Our Ministers

All the people of God at St. Mark's

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