



St. Mark's Lutheran Church

June 20, 2021 | 9:30

**The Fourth Sunday after Pentecost
Service of Holy Communion**

Now is the acceptable time; now is the day of salvation! When we need it, God's grace is always there for us. Yet we continue to be fearful, as the storm on the lake made clear to the disciples. Jesus asked them, "Why are you afraid?" Grace in the storm gives us faith, and strengthens us to remain steadfast, enduring life's challenges so that we can become signs of grace and peace in the storm for others.

Bold responses are spoken by the congregation.

Offerings may be placed in the plate at the entrance to the sanctuary.

The Offering will be brought forward by the usher during the Offertory Anthem.

Prelude

"When Peace like a River" (It Is Well with My Soul)

Tune by Philip P. Bliss; Organ Setting by Craig Phillips

The congregation stands as the cross is carried into the sanctuary.

Processional Hymn *"Praise, My Soul, the God of Heaven" (ELW 864)*

1. Praise, my soul, the God of heaven; joyfully your tribute bring.
Ransomed, healed, restored, forgiven, evermore God's praises sing.
Alleluia! Alleluia! Praises everlasting ring!
2. God be praised for grace and favor to our forebears in distress.
God be praised, the same forever, slow to chide and swift to bless.
Alleluia! Alleluia! Glorious is God's faithfulness!
4. Angels sing in adoration, in God's presence, face to face.
Sun and moon and all creation, all who dwell in time and space.
Alleluia! Alleluia! Praise with us the God of grace!

Text: Henry F. Lyte, 1793-1847; alt. Walter r. Bouman, 1927-2005z, Music: John Goss, 1800-1880

Welcome

Pastor Timothy McKenzie

Confession and Forgiveness

*All may make the sign of the cross, the sign that is
marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, + one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, + the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

Greeting

The grace of our Lord Jesus Christ + the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray. O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord. **Amen.**

Please be seated.

First Reading

Job 38:1-11

Charles Lakeman, lector

¹Then the LORD answered Job out of the whirlwind: ²"Who is this that darkens counsel by words without knowledge? ³Gird up your loins like a man, I will question you, and you shall declare to me. ⁴"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵Who determined its measurements—surely you know! Or who stretched the line upon it? ⁶On what were its bases sunk, or who laid its cornerstone ⁷when the morning stars

sang together and all the heavenly beings shouted for joy? ⁸“Or who shut in the sea with doors when it burst out from the womb? — ⁹when I made the clouds its garment, and thick darkness its swaddling band, ¹⁰and prescribed bounds for it, and set bars and doors, ¹¹and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped’?”

The Word of the Lord.

Thanks be to God.

Psalm 107:1-3, 23-32

Amy Woodall, Kate Suchanek, cantors



You stilled the storm and si - lenced the waves of the sea.

Psalm 107:29 (Aaron David Miller) Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress

Second Reading

2 Corinthians 6:1-13

Charles Lakeman, lector

¹As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. ¹¹We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. ¹³In return—I speak as to children—open wide your hearts also.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

“Improvisation on ‘Eternal Father, Strong to Save’”

(music only)

Tune by John B. Dykes

Please stand.

The Holy Gospel

Mark 4:35-41

The Holy Gospel according to Mark, the 4th chapter.

Glory to you, O Lord.

³⁵On that day, when evening had come, he said to them, “Let us go across to the other side.”

³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” ³⁹He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a

dead calm. ⁴⁰He said to them, “Why are you afraid? Have you still no faith?” ⁴¹And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The Gospel of the Lord.

Praise to you, O Christ.

Homily

“Grace in the storm”

Pastor Timothy McKenzie

(A devotional reading or homily may also be read, if this service is being used as a devotional.)

Anthem

“O Savior, Hear Me”

Music by Christoph W. Gluck
Kate Suchanek, soprano

Please stand.

Apostles’ Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried;

he descended to the dead. On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

(Sophie Schwartz, prayer assistant)

The congregation may sit or kneel for the Prayers.

Let us come before the triune God in prayer. *A brief silence.*

Holy God, your Son calms the storms in the world and in people’s hearts. Lead your church to be a voice of peace amidst the storms of this world. Strengthen your church to speak and to embody your grace, so that your grace and peace heals all divisions, calms all storms and resides in every human heart. Lord, in your mercy,
hear our prayer.

Almighty God, thank you for the wonderful creation you have given to us. Help us to understand the importance of stewardship to your creation and all that has the breath of life. Lord, in your mercy,
hear our prayer.

God of peace, you come to us in our distress, speaking peace and restoring us to wholeness. Bless all who lead in every nation so that all people know compassion and justice in the midst of life’s storms. Help leaders to remove the barriers that separate us from one another so that we

see in each other fellow members of God's family. Lord, in your mercy,
hear our prayer.

Heavenly Father, you keep watch over all nations. Help us to lessen the world's divisions, and by your strength unite the world, teaching us to respect and love one another even through our many differing opinions. With your grace, establish safety and justice for all people. Lord, in your mercy,
hear our prayer.

Holy God, your love abides throughout our lives. On this Father's Day, we remember and give thanks for the fathers and father figures in our lives. Bless all fathers and father figures that they might incarnate your love, always supporting, encouraging and sustaining those you have given to them. Lord, in your mercy,
hear our prayer.

Merciful God, with his voice Jesus calmed the storm on the lake. Thank you for the gift of voices. Help us to use our voices, following Jesus in discipleship and reaching out to those who are in need of your love and your word in this world. We ask for your protection and tender care upon: Jay Harbinson, David Mathis, Charlie Cox, Jeffery Eckerd, Virginia Stackel, Joseph Tolbert, Robert Shirley, Rachel Fulp, Danielle Clausen, Jo Lammonds, Carl Sepmeyer, Jeff Casella, Mary Lou Kiser, Jim Hobbs, Paul Davis, Jimmy Schwartz, Doris Dixon, Ken Winters, Michael Frye, Rona Reeves, David Kutscher, Debbie Walden, Dene Shockley, and the residents of Matthews Glen. Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

Peace

The peace of Christ be with you always.

(please share words of peace while practicing "social distancing" as appropriate)

OFFERING

(Offerings may be placed in the plate at the sanctuary entrance)

(The offering is brought forward from the Narthex)

Offertory Anthem *"Variations on 'Eternal Father, Strong to Save'"* Edwin T. Childs

Offering Prayer

Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

Please stand.

Holy Communion

The Great Thanksgiving *(spoken)*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
Broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

Lord remember us in your kingdom and teach us to pray,

Our Father, who art in Heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. Amen.

Invitation

Christ has set the table with more than enough for all.

Come to the holy meal!

Distribution of Holy Communion

Holy Communion is now offered in two ways: a "Communion Kit," or wafer and wine in a small cup. Communion will be continuous beginning with the pulpit side, followed by the lectern side of the sanctuary. Please follow the ushers' directions, coming forward via the center aisle to the freestanding altar, returning via the side aisle. If receiving a "kit" please return to your pew via the side aisle to partake of Communion. Afterwards please seal the used Communion utensils in the zip-lock kit bag, and dispose of them after worship in the bowls available in the Narthex.

Communion Music

"Jesus, Savior, Pilot Me"

Music by John Edgar Gould
Kate Suchanek, soprano; Amy Woodall, alto

"Variations on 'Jesus, Savior, Pilot Me'" Setting by Donald Rotermund

Please stand.

Post-Communion Blessing

Post-Communion Prayer

Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

SENDING BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.

Recessional Hymn "When Peace like a River" (ELW 785)

1. When peace like a river attendeth my way, when sorrows like sea billows roll,
whatever my lot, thou hast taught me to say, it is well, it is well with my soul.
It is well with my soul, it is well, it is well with my soul.
4. Lord, hasten the day when our faith shall be sight, the clouds be rolled as a scroll,
the trumpet shall sound and the Lord shall descend; even so it is well with my soul.
It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-1888; Music Philip P. Bliss, 1838-1876

Postlude

"Improvisation on 'Hymn to Joy'"

Tune by Ludwig van Beethoven; Organ Setting by Richard Elliott

DISMISSAL

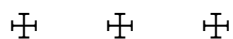
Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. You are the body of Christ.

Thanks be to God. Alleluia!

Please join us for fellowship on the patio outside.



This service adapted/reprinted from *Evangelical Lutheran Worship*, copyright 2019 Augsburg Fortress and *Sundays and Seasons*, copyright 2020 Augsburg Fortress. CCLI Copyright Coverage License #11377824

Worship Leaders: Pastor Timothy McKenzie; Sophie Schwartz, crucifer/acolyte & prayer assistant; Charles Lakeman, lector; Jacob Wenzel, Jonathan & Charles Lakeman, live streaming camera; Kevin Feezor, soundboard; ushers: John Simon, Mike Doyne, Jenny Dagenhart, Jay Jacob, Larry Lippert, Jim Metze, Bill Thompson, Michael Thompson; greeters: Jane McCall, Bill & Jane Thompson; communion assistants: Steve & Sandy Rach; musicians: Kate Suchanek, cantor and

soprano soloist; Amy Woodall, cantor and alto soloist; Lester Ackerman, Director of Music Ministry and Organist

Next Sunday Leaders: crucifer/acolyte: Michael Lakeman; lector: Jonathan Lakeman; ushers: Team A; greeters: Gretchen Dodge, Jackie Ellington

Music Notes

"Eternal Father, Strong to Save" ELW 756 is often referred to as the Navy hymn, as it was penned by English hymn writer William Whiting (1825-1878) for one of his students who was about to sail to America. It was first published in 1861 in the collection *Hymns Ancient and Modern* under the heading "for those at sea". The hymn follows a Trinitarian pattern: where God prescribes the ocean's boundaries, Christ stills the storm and walks on the waves, and the Spirit brooded over the face of the deep and created order from chaos. Dr. Austin Lovelace writes: "The final stanza is a summary prayer to the Trinity for the safety of sailors--and all of us are sailors on the sea of life." The tune **MELITA** was composed for this hymn by John Dykes (1823-1876). Melita is the ancient name for the island now known as Malta, where Paul was shipwrecked and found safety (Acts 28:1-2).

"Jesus, Savior, Pilot Me" ELW 755 This hymn text was written by American Presbyterian minister Edward Hopper (1818-1888). He served a small church in the New York harbor area for eighteen years, ministering to the many sailors in his congregation and the area. The theme of this hymn is the gospel account of Jesus calming the raging sea of Galilee, with the boat on the sea as a symbol of the church, inviting us to trust God amongst the turbulence of life. Hopper uses language in this hymn that sailors knew well--compasses, charts, and the need for a pilot to guide them around rocks and shoals. The original hymn included six stanzas, this being one of the omitted stanzas: "Though the sea be smooth and bright, sparkling with the stars of night, And my ship's path be ablaze with the light of halcyon days, Still I know my need of Thee: Jesus, Savior, pilot me." John Edgar Gould (1822-1875) wrote the tune **PILOT** for this hymn, and was first published in 1871.

This Week: From the Lutheran Church Calendar

June 21, Onesimos Nesib, translator, evangelist (1856-1931)

Onesimos Nesib was born into the Oromo people of Ethiopia. Though named Hika as a baby, he later took the biblical name Onesimus. He was captured by slave traders and taken from his homeland to Eritrea, where he was repeatedly sold, and finally freed and educated by Swedish Lutheran missionaries. He was baptized in 1872, and sent to Johannelund School of Theology in Sweden where he studied for five years, returning to his homeland to preach the gospel. With the assistance of Aster Ganno, a young girl, he translated the Bible into the Oromo language. His tombstone includes a verse from Jeremiah 22:29, "O land, land, land, hear the word of the Lord!"

June 25, Presentation of the Augsburg Confession, 1530

On this day in 1530 the German and Latin editions of the *Augsburg Confession* were presented to Emperor Charles V. The *Augsburg Confession* was written by Philipp Melanchthon, endorsed by Martin Luther, and consists of a brief summary of points in which the reformers saw their teaching as either agreeing with or differing from that of the Roman Catholic Church of the time. In 1580 the unaltered *Augsburg Confession* was included in the *Book of Concord* as the principal Lutheran Confessional writing.

June 25, Philipp Melanchthon, renewer of the church (1497-1560)

Philipp Melanchthon is commemorated on this date as the author of the Augsburg Confession (1530). Melanchthon was a fellow reformer of Martin Luther and a professor of Greek at the University of Wittenberg. He was a popular teacher whose classes at six in the morning had as many as six hundred students. His commentaries on scripture were far more humanist than many reformers, and left a lasting mark upon biblical scholarship, treating the New Testament like classics, and emphasizing the need for history and archaeology for their understanding. As a reformer he was known for his conciliatory spirit and for seeking areas of agreement with fellow Christians.

Parish News

From the pastor -

By unanimous vote of St. Mark's Congregation Council on May 20th, the restrictions of social distancing and masks have been lifted consistent with the CDC and the Executive Order of Governor Roy Cooper. Reservations are no longer needed. I look forward to seeing you in worship!

St. Mark's Congregation Council unanimously voted to follow Governor Cooper's EO#215 (effective 5/14-6/11) and the guidance of the CDC, "that fully vaccinated individuals can safely do most activities without a mask or the need to social distance from others"; as well as the NCDHHS guidance, "People who are not vaccinated should wear a mask and maintain distance in all indoor public settings and in outdoor settings when they can't maintain six feet of distance."

The Council continues to take seriously the safety and the health concerns of all members and friends. Therefore, if individuals need or desire to wear a mask during worship, the Council wholeheartedly supports the continued use of masks for those who desire to wear them. The Council also voted that the first two rows of pews remain roped off to allow adequate space between musicians, lectors, worship leaders and the congregation.

For the foreseeable future Holy Communion will continue to be offered using "Communion Kits" prepared and distributed in the manner currently under use. The return of mass singing and choirs are currently under review. Though spoken responses in the liturgy are fine, for the time being, we continue to refrain from the singing of the liturgy and hymns.

"Drive-Thru" Holy Communion will no longer be offered after the last Sunday in June. This had been an important means of distributing the Eucharist and I am grateful that so many have made use of it. "Drive-Thru" Holy Communion will be available June 13th and 27th (10:45-11:30 am). After that, if Holy Communion is desired by anyone unable to attend Sunday worship, please contact me to arrange a time to come to the church to receive Holy Communion.

Finally, the Council voted unanimously to approve the restarting of after worship fellowship with drinks (coffee and juice) and cookies on the church patio to promote fellowship.

It is with thanksgiving that I make these announcements knowing we are making progress toward being fully free of the pandemic. Though we continue to be in a time of transition, and St. Mark's in-person and online "hybrid worship" continues, I rejoice that greater freedom and confidence are being restored to church and society.

I pray for God's continued protection and healing upon this congregation, its families, and our world

as we seek to make Christ known in word and deed. May we remain steadfast to Jesus Christ who never leaves us, always walks with us, and gives us strength to be light and hope for the world.

In the grace and peace of Christ,
Pastor Tim McKenzie
pastortimsmc@gmail.com

Coming Up at St. Mark's

Worship and Congregational Life

Today is Father's Day! We give thanks for and pray God's blessing upon all of the fathers and father figures in our lives.

Altar Flowers today are given in memory of Linda Simon and in honor of Tom and Kay Sehorn by John Simon.

"Hybrid Worship" is both in-person and online worship at the same time. The Holy Spirit gathers us both in-person and online as we continue to live together as the body of Christ during this pandemic.

Online worship continues to be streamed every Sunday at 9:30 am on Facebook (<http://www.facebook.com/SaintMarksLutheran/>).

"Drive-Thru" Holy Communion will be offered on 6/27, from 10:45-12 noon. "Drive-Thru" Holy Communion will no longer be offered after the last Sunday in June.

Summer Sanctuary Wednesdays. During the summer St. Mark's sanctuary will be open for prayer and meditation (6/9 - 7/28, 10:30 am-1:30 pm). Though not a worship service, it is an opportunity for individual prayer in the sacred space of our church home. In the comings and goings of the summer, let St. Mark's sanctuary also be a place of quiet midweek homecoming, prayerful summer renewal, and joyful sacred music. Resources for this time include a brief organ recital at 12 noon and a devotional bulletin prepared from the daily lectionary.

Stewardship

Offerings and pledges may continue to be sent to St. Mark's church office by mail or through online giving. For more information go to (<http://saintmarkscharlotte.org/stewardship/do-you-wish-to-make-a-donation/>). We have been blessed to be a blessing to others!

St. Mark's 2021 Stewardship campaign We continue to welcome your pledge of support for St. Mark's ministries. You may choose to return it with your offering or mail it to the church office, either in paper or online. You can also send your pledge over OnRealm. Just log into your account. Click on Giving on the left. Click on the grey "Pledge Box" and fill out the information. Remember to choose **"GF Member Contributions - 01/01/2021 until 12/31/2021"** Thank you for your generosity. It makes a difference!

Altar Flower Sponsorship If you would like to sponsor live flowers for our Sunday worship service, please sign up on the calendar by the mail room or contact the church office. Remember a loved one or commemorate an event by donating altar flowers. If you would like to volunteer as flower coordinator, please let us know.

Social Ministry

We continue to remember the hungry and homeless through our social ministries.

Quarters Drive Thank you to all who have continued to support the quarters drive. Quarters go to Refugee Support Services for use in laundry facilities in many apartment buildings used by recently arrived refugees. Please continue to save your quarters as the need will be ongoing. You may drop them off at church Monday-Thursday from 10 am – 2 pm.

Loaves and Fishes We are collecting groceries for the Loaves and Fishes food pantry. Please feel free to bring bags of non-perishable foods to the church, Monday-Thursday during Office Hours (10 am - 2 pm), on your way home from the store. Alternatively, you may send a box of groceries from your home delivery store to St. Mark's. Thank you for remembering our neighbors!

Soup Kitchen St. Mark's Soup Kitchen continues every Thursday making bag lunches for distribution to our neighbors. If you would like to serve, please contact us. You may also support the Soup Kitchen through financial donations sent to the church, or through St. Mark's online giving portal. Help us share God's love!

Youth and Family Ministry

Youth Zoom Meeting The next Youth Zoom meeting will be on **Friday, July 2nd** at 3:30 pm. We will not meet June 25th. We hope to see lots of youth on the 2nd!

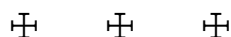
Come to the Waters Children's VBS: Save the Date! Saturday, July 31. 9:00 am. Through storytelling, crafts, music, and games, children will explore the place of water in Creation, the Noah's Ark story, and Baptism. More details about the time and location (at St. Mark's or online) will be announced soon.

Adult VBS: August 1-2 Save the Date! The Christian Education Committee will be planning a two day Vacation Bible School for adults. More details are to come.

Announcements

Please remember to set the alarm when leaving the church. There is less activity at the church, so each person should be aware that the alarm may need to be set as they leave.

Facemasks St. Mark's members have made colorful, washable, re-usable masks which are in the Narthex. Please feel free to use these as masks continue to be part of our lives.



St. Mark's Prayer List

Jay Harbinson, David Mathis, Charlie Cox, Jeffery Eckerd, Virginia Stackel, Joseph Tolbert, Robert Shirley, Rachel Fulp, Danielle Clausen, Jo Lammonds, Carl Sepmeyer, Jeff Casella, Mary Lou Kiser, Jim Hobbs, Paul Davis, Jimmy Schwartz, Julian and Judy Norris, Doris Dixon, Ken Winter, Michael Frye, Joshua Clausen, Rona Reeves, David Kutscher, Carol Marion, Dene Shockley, the residents of Matthews Glen.

Please email Pastor McKenzie with Prayer List and other prayer requests (pastortimsmc@gmail.com)

**Readings for 6/27/2021,
Fifth Sunday after Pentecost**
Lamentations 3:22-33
Psalm 30
2 Corinthians 8:7-15
Mark 5:21-43

Birthdays

6/20 Michael Thompson	6/23 Kelsey Smith
6/21 John Simon	6/23 James Frazier
6/21 Mari McKenzie	6/24 Easton Foley
6/22 Vicki Holtz-Longshaw	6/25 Kendal Ferner
6/23 Natalie Howarth	6/26 Avery Schwartz



Do you feel like you are in crisis? In Isaiah it is written, "Fear not, for I am with you; do not be dismayed for I am your God." Stephen ministers are here to show the Lord's love and comfort for you in times of trial. Would you contact us today? Pastor Tim (pastortimsmc@gmail.com), or Lisa Barnette (stephenministrysmc@gmail.com)

Our Ministers

All the people of God at St. Mark's

Rev. Dr. Timothy McKenzie, Senior Pastor
pastortimsmc@gmail.com

Lester Ackerman, Director of Music Ministry,
Organist
lackerman2@aol.com

Alex English, Director of Youth and Family
Ministry
dymalexenglish@gmail.com

Sue Wadgymer, Parish Administrator
stmarkselca1001@gmail.com

Jessie Craig, Financial Administrator
saintmarksfinance@gmail.com